# FITZPATRICK, CELLA, HARPER & SCINTO

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### FACSIMILE COVER SHEET

Examiner James A. Thompson TO: U. S. Patent & Trademark Office Group Art Unit 2624 Michael K. O'Neill, Reg. No. 32,622 FROM: RE: U.S. Application No. 09/759,234 Atty. Docket No.: 03670.00006 FAX NO.: (703) 872-9306 NO. OF PAGES: 22 DATE: June 14, 2005 SENT BY: TIME: :50 AM

#### **MESSAGE**

#### Attachments:

- 1) Amendment Transmittal
- 2) Amendment

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Signature

Michael K. O'Neill, Reg. No. 32,622
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In re Application of:

Docket No.

KIYOSHI OLA, et al.

03670.000006

Application No.: 09/759,234

Examiner: James A. Thompson

Filed: January 16, 2001

Group Art Unit: 2624

For: PHOTOGRAPH RECORD AUTHORIZING SYSTEM

Date: June 14, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

| X | No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |                                      |       |  |                         |                |                   |  |
|--|--------------------------------------|-------|--|-------------------------|----------------|-------------------|--|
|  | (2) CLAIMS REMAINING AFTER AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |  |
| TOTAL<br>CLAIMS                                | 140                                  | MINUS | 140  | = 0                     | x \$9<br>\$18  | \$.00             |  |
| INDEP.<br>CLAJMS                               | 6                                    | MINUS | 3  | = 0                     | x \$44<br>\$88 | \$.00             |  |
| Fee for Multiple Dependent claims \$150°/\$300 |                                      |       |  |                         |                |                   |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—       |                                      |       |  |                         |                | \$.00             |  |

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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June 14, 2005 (Date of Transmission)

O'Neill (Reg. No. 32.622)

|   | Verified Statement claiming small entity status is enclosed, if not filed previously.   |
|---|---|
|   | A check in the amount of \$ is enclosed.  |
|   | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.   |
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
|   | A check in the amount of \$ to cover the fee for a month extension is enclosed.   |
|   | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.  |
| X | Applicants' undersigned attorncy may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.  |
|   | Respectfully submitted,   |
|   | Attorney for Applicants Michael K. O'Neill Registration No.: 32,622   |
|   |   |

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

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**2004** 

JUN 1 4 2005

03670.000006

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:       |   | )      |   |  |  |
|-----------------------------|---|--------|---|--|--|
| KIYO                        | SHI OKA, ET AL.                         | :<br>) | Examiner: James A. Thompson  Group Art Unit: 2624 |  |  |
| Application No.: 09/759,234 |   | )      | Cioup III Oiki 2021                               |  |  |
| Fil <b>ed</b> :             | January 16, 2001                        | ;<br>) |   |  |  |
| For:                        | PHOTOGRAPH RECORD<br>AUTHORIZING SYSTEM | ;      | June 14, 2005                                     |  |  |
|                             |   |        |   |  |  |

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT**

Sir:

In response to the Office Action dated May 15, 2005, please amend the above-identified application as follows.

|   | hereby certify that this on the Patent and Trademar | correspondence is being facsimile trans<br>rk Office on: | mitted to |
|---|---|--|-----------|
|   |   | June 14, 2005  |           |
| _ | n   | Date of Transmission)                                    |           |
|   | Michael K.  | O'Neill (Reg. No. 32,622)                                |           |
| W |   | f Attorney for Applicant)  June 14, 2005                 |           |
| _ | Signature   | Date of Signature  |           |